SHALINI GROVER
CURRICULUM VITAE

s.grover4@lse.ac.uk (My Workplace is the London School of Economics!) **and drshalinigrover@yahoo.co.uk**

Education

1999 – 2006: PhD, Department of Anthropology, University of Sussex

Successful PhD viva with no corrections

PhD Title: 'Poor Women's Experiences of Marriage and Love in the City of New Delhi: Everyday Stories of Sukh aur Dukh.'

PhD supervisors: Geert De Neve and Filippo Osella (University of Sussex).

Examiners: Patricia Jeffery (University of Edinburgh) and Katy Gardner (London School of Economics and Political Science)

1996 – 1997: London School of Economics and Political Science (LSE)

MSc/Masters in Gender Studies, Department of Gender Studies

1992 – 1994: University of Cambridge, Christ's College

Affiliated Bachelor of Arts in Law

Converted to MA Cambridge in 1999

Professional Experience and Visiting Teaching Fellowships

2024–2026: Affiliated Anthropologist and Visiting Fellow

International Inequalities Institute (III) and Affiliated Anthropologist at the Department of Anthropology

London School of Economics and Political Science.

https://www.lse.ac.uk/International-Inequalities/People/Shalini-Grover/Shalini-Grover

https://www.lse.ac.uk/people/shalini-grover

2020–2024: Assistant Professorial Research Fellow (Started as Researcher Fellow)

International Inequalities Institute (III) and Affiliated Anthropologist at the Department of Anthropology

London School of Economics and Political Science.

2019- 2020: **Visiting Fellow in Anthropology and Gender**

Natural Resources Institute, University of Greenwich, UK.

2017–2018: Associate Professor in Anthropology

Liberal Arts and Humanities, O.P. Jindal Global University, NCR of Delhi.

I resigned from my permanent Associate Professor position because of our family relocation to the UK in December 2018.

Jan-April 2018:**Visiting Teaching Fellow**

CEPT University, Ahmedabad, Faculty of Design.

June-July 2016: **Visiting Lecturer**

Faculty of Arts and Social Sciences, University of Malaya.

2007–2016: Associate Professor in Anthropology (2015–2016), Senior Fellow (2011–13) and Post-Doctoral Fellow (2007–10)

Unit of Social Change and Social Structure

Institute of Economic Growth (IEG), University of Delhi Enclave, India.

2014–2019: Honorary Research Fellow

School of Social and Political Science, University of Edinburgh.

All Publications

Single-Authored Monographs in Social Anthropology

Grover, Shalini. In Print. Caregiving at the Centre of Empire and the Contemporary World, 1930–2023. Cambridge: Cambridge University Press.

Grover, Shalini. 2018. Revised edition of the below published by Routledge, Taylor and Francis, United Kingdom & New York https://www.routledge.com/Marriage-Love-Caste-and-Kinship-Support-Lived-Experiences-of-the-Urban/Grover/p/book/9781138019331

Grover, Shalini. 2011. Marriage, Love, Caste, and Kinship Support: Lived Experiences of the Urban Poor in India. New Delhi: Social Science Press. (First Edition)

What the new addition adds: https://blogs.lse.ac.uk/southasia/2017/08/21/marriage-love-caste-and-kinship-support-lived-experiences-of-the-urban-poor-in-india/

Edited Volumes

Grover, Shalini and Kaveri Qureshi. In Print. Divorce Portals and The Postdivorce in Asian Contexts. New Brunswick and New Jersey: Rutgers University Press. (Foreword by Janet Carsten, Professor of Anthropology, University of Edinburgh))

https://www.rutgersuniversitypress.org/divorce-portals/9781978847248

Grover, Shalini, Thomas Chambers and Patricia Jeffery. In Print. Intimate Livelihoods: Feminised Domestic-Care Labour, Surrogacy and Sex Work in India. Delhi: Zubaan Press.

Journal Articles, Book Chapters and Encyclopedia

Chambers, Thomas and Grover, Shalini. 2026. Mai kya hūṇ? (what am I?): Masculinities, Paid Domestic Labour and Care Work in Delhi and Gurgaon, India. Gender, Place and Culture. 1-17.

https://www.tandfonline.com/doi/full/10.1080/0966369X.2026.2645554

Grover, Shalini and Schliewe, Sanna. 2024. Trailing Spouses (India). In Ledeneva Alena, Teague Elizabeth, Matijevic Petra, Moise Marco Gian, Majda Piotr and Toqmadi Malika (Editors) Global Encyclopedia of Informality. London: University College London Press (UCL), pp. 406-409. Open Access

https://discovery.ucl.ac.uk/id/eprint/10187134/1/The-Encyclopaedia-of-Informality-Volume-3.pdf

[Grover, Shalini and Schliewe, Sanna. 2018. Trailing Spouses (India) Global Informality Project led by School of Slavonic and East European Studies. Wikipedia On-Line.]

https://www.in-formality.com/wiki/index.php?title=Trailing_spouses_(India)

Grover, Shalini. 2024. 'Love Unturned': Female Solidarity and Friendships among Lower Caste Middle-Aged Women in India. In, Chaudhry Shruti, Gorringe Hugo and Govinda Radhika (Editors) Gender in South Asia and Beyond: A Festschrift in Honour of Patricia Jeffery. Delhi: Zubaan.

https://books.google.co.uk/books/about/Gender_in_South_Asia_And_Beyond.html?id=raADEQAAQBAJ&redir_esc=y

Grover, Shalini. 2023. Family-Arranged Marriages in Globalizing India: Shifting Scripts of Desire, Infidelity and Emotional Compatibility. In, Berta, Peter (Editor) Arranged Marriage: The Politics of Tradition, Resistance and Change. New Brunswick and New Jersey: Rutgers University Press, pp. 159-175.

https://www.rutgersuniversitypress.org/arranged-marriage/9781978822825

Chambers, Thomas and Grover, Shalini. 2022. Masculinities and Paid Domestic-Care Labour in India. Working Paper (no. 94). International Inequalities Institute, London School of Economics and Political Science (LSE). London: UK.

https://researchonline.lse.ac.uk/id/eprint/119708/1/III_working_paper_94.pdf

Chakraborty, Satya Sikha and Grover, Shalini. 2022. Care-Work for Colonial and Contemporary White Families in India: Racialized Romanticization of the Ayah. Journal of Cultural Dynamics. 34 (4): 297-319.

https://doi.org/10.1177/09213740221144045

Grover, Shalini. 2022. Placement Agencies for Care-Domestic Labour: Everyday Mediation, Civilizing Missions, Regimes of Punishment and Training in Globalized India. Modern Asian Studies. 56 (6): 1901–29.

https://doi.org/10.1017/S0026749X21000585

Grover, Shalini. 2019. Streamlining Paid Domestic Labour in Postcolonial India: The New Female All-Rounder in Master-Servant Expatriate Relationships. In, Sinha Nitin, Varma Nitin and Jha Pankaj (Editors) Servants Past, Late-Eighteenth to Twentieth Century South Asia Volume 11. Delhi: Orient Blackswan.

https://orientblackswan.com/opaccess

Grover, Shalini. 2018. Conjugality and Marital Dissolution in Historical Perspective. In, Srivastava Sanjay, Arif Yasmeen and Abraham Janaki (Editors) Critical Themes in Indian Sociology. Delhi: Sage Publications. 50th 50 Years Anniversary Commemorative Volume of Contributions to Indian Sociology.

https://sk.sagepub.com/books/critical-themes-in-indian-sociology/i1709.xml

Grover, Shalini. 2018. English-speaking and Educated Female Domestic Workers in Contemporary India: New Managerial Roles, Social Mobility and Persistent Inequality. Journal of South Asian Development. 13 (2): 186-209.

https://journals.sagepub.com/doi/abs/10.1177/0973174118788008

Grover Shalini, Chambers, Thomas, Jeffery, Patricia (Editors). 2018. Introduction to the Special Issue: Portraits of Women's Paid Domestic-Care Labour: Ethnographic Studies from Globalizing India. Journal of South Asian Development. 13 (2): 1-18.

https://journals.sagepub.com/doi/10.1177/0973174118793782

Grover, Shalini. 2018. Who is an Expatriate? Euro-American Identities, Race and Integration in Postcolonial India. In, Schliewe Sanna, Chaudhary Nandita and Giuseppina (Editors) Cultural Psychology of Intervention in the Globalized World. USA, Charlotte: Information Age Publishing, pp. 283-297.

https://www.emerald.com/books/edited-volume/19195/chapter-abstract/103496458/Who-Is-An-Expatriate-Euro-American-Identities-Race?redirectedFrom=PDF

Grover, Shalini. 2017. Jural Relations of Middle-Class Marriage and Women as Legal Subjects in the Imaginary of "New India." The Australian Journal of Anthropology. 28 (3): 249-393.

http://onlinelibrary.wiley.com/doi/10.1111/taja.12188/abstract

Grover, Shalini. 2017. Revisiting the Devyani Khobragade Controversy: The Value of Domestic Labour in the Global South. In 'Voices' from Asian Feminist Activism, Asian Journal of Women's Studies. 23 (1): 121-128.

http://www.tandfonline.com/doi/full/10.1080/12259276.2017.1279892

Grover, Shalini. 2014. Purani aur nai shaadi: Separation, Divorce and Remarriage Amongst Delhi's Urban Poor (reprint). In, Ravinder Kaur and Palriwala, Rajni (Editors) Marrying in South Asia: Shifting Concepts, Changing Practices in a Globalizing World. Delhi: Orient

Grover, Shalini. 2011. Purani aur Nai Shaadi: Separation, Divorce, and Remarriage in the Lives of the Urban Poor in New Delhi. Asian Journal of Women's Studies. 17 (1): 67-99.

http://www.tandfonline.com/doi/abs/10.1080/12259276.2011.11666103

Grover, Shalini. 2009. Lived Experiences: Marriage, Notions of Love, and Kinship Support Amongst Poor Women in Delhi. Contributions to Indian Sociology. 43 (1): 1–33.

http://cis.sagepub.com/content/43/1/1.abstract

Research Funding and Scholarships

2023–2024: LSE Research and Impact Support Grant. Project Title: 'Forgotten Histories of Racialized Colonial Networks in South India (1947–1970): Impacts on Contemporary Labour Markets.' **(Principal Investigator/PI)**

2021–22: British Academy/Leverhulme Small Research Grant. Project Title: 'Domestic-Care Labour in Globalizing India'. **(Principal Investigator/PI** with Co-I, Thomas Chambers, Oxford Brookes University).

2011–2013: Indian Council of Social Science Research (ICSSR). Project Title: 'Divorce in Middle Class Delhi.' **(Principal Investigator/PI**).

2007–2010: Sir Ratan Tata Foundation. Project Title: 'Marriage amongst the Urban Poor in India.'

2007: ESRC Post-Doctoral Fellowship, University of Edinburgh (offered but declined and took the Sir Ratan Tata instead).

2004: ASA/Radcliffe-Brown Trust Fund for PhD Research (Royal Anthropological Institute, United Kingdom).

2003: Charles Wallace India Trust Grant for PhD Research.

1992–1994: Commonwealth Scholarship to Cambridge University.

Selective Notes on Teaching and PhD Supervision

LSE, 2020–2024: Masters supervision and methods workshops for the MSc of Inequalities and AFSEE Fellows and selective doctoral mentoring.

SOAS, 2020-Term 2: Department of Development Studies, Teaching Fellow.

Course Title: 'The Working Poor and Development'

2-hour tutorials for 3rd year BA students for incorporating ethnographic methods, coursework marking, up-dating and revising the course, and partial contribution towards lectures.

O.P., Jindal Global University June-Dec 2018: Department of Liberal Arts and Humanities:

Course Title: 'Community Service Learning.' Lectured 2nd year BA students on an anthropology course. Also mentored (3 hours a week) 1st year, BA students.

CEPT University, Ahmedabad, Jan-April 2018: Faculty of Design, Visiting Teaching Fellow.

Course Title: 'Theories of Design Anthropology.' Lectured 4th Year BA students. The course was focused on weaving ethnographic methods into design theory.

Ambedkar University, Dec 2013-June 2014: Faculty of Sociology.

Course Titles: 'Us and Them: Representations and Lived Realities of Stereotyping' and 'Population, Labour, Kinship and Demography.' Lectured BA and MA students on Sociology, 11 hours of teaching per week.

Royal Holloway College Jan-July 2000:

Course Titled: 'South Asia Development'. Lectured to and supervised third year undergraduates at the Department of Geography.

PhD Supervision:

2013-2016: Second PhD Supervisor for Sanna Schliewe, University of Aalborg, Denmark. (Thesis Title: 'Uneasy Encounters and Privileged Migration: A Cultural Psychology Study of Danish Expatriates and their Domestic Workers in India').

2017: Examiner for PhD Viva at IIT, Humanities, New Delhi, (Paro Mishra). (Thesis Title: 'Transcending Boundaries, Negotiating Identities: A Study of Cross-Region Marriage in North India.')
2015: Advisor for Three PhD students at Delhi School Sociology, Delhi University

Academic Leadership with Significant Administration

2022–2026: Convener, 'Ayah and Amah International Research Network': https://www.lse.ac.uk/International-Inequalities/Research/Global-Economies-of-Care-The-Ayah-and-Amah-International-Research-Network

2020–2024: 'Global Economies of Care Theme'

(https://www.lse.ac.uk/International-Inequalities/Research/Global-Economies-of-Care) Consolidating cross-disciplinary perspectives within anthropology, teaching, meeting goals of funded projects, arranging member meetings, on-line public events, international workshops, media dissemination assessing planned impact and monitoring.

Honours

*Associate Fellow of the Royal Historical Society (RHS)

*The Ayah's Home and a Blue Plaque:

July the 16th 2022: The English Heritage honoured the Ayah's Historic Home at 26 King Edward's Road, London, Hackney with a Blue Plaque. From 1900–1942, the Ayahs Home housed hundreds of destitute ayahs and amah's, especially Indian and Chinese women who travelled from the colonies to work. I was honoured to have chaired the discussion at the hackney museum (https://www.youtube.com/watch?v=7EezHa_842I). This event was widely covered in the press, see BBC (https://www.bbc.com/news/world-asia-india-61807623), https://www.english-heritage.org.uk/about-us/search-news/pr-ayahs-blue-plaque/,

https://indianexpress.com/article/world/raj-era-london-home-for-indian-ayahs-to-get-blue-plaque-7782672/, https://www.bacsa.org.uk/blue-plaque-for-ayahs/

Writings for Media: Impact

25th August, 2025: India's Emergency at 50: https://blogs.lse.ac.uk/southasia/2025/08/25/indias-emergency-at-50/

29 March, 2023: Male Domestic-Care Workers Face Employer Apathy. Wire Media Article: https://thewire.in/labour/male-domestic-care-workers-employer-apathy

6th May, 2020: Can Covid 19 Be A Game-Changer? Those Who Serve On the Frontline and Servant Loyalty During the Indian Mutiny of 1857. In Solidarity and Care: During the Covid – 19 Pandemic. Sociological Review. https://www.solidarityandcare.org/stories/can-covid-19-be-a-game-changer-those-who-serve-on-the-frontline-and-servant-loyalty-during-the-indian-mutiny-of

21st August, 2017: Write-up of My New Revised Edition, Routledge United Kingdom, London School of Economics, South Asia Blog.

http://blogs.lse.ac.uk/southasia/2017/08/21/marriage-love-caste-and-kinship-support-lived-experiences-of-the-urban-poor-in-india/

14th September, 2015. Kabita Chakraborty and Shalini Grover. Illness and Hardship as Rites of Passage (a critique of neo-colonial fieldwork and privileged expatriate sojourns). SiliconAfrica.Com

http://www.siliconafrica.com/illness-and-hardship-as-rites-of-passage/

31st May, 2015: Shalini Grover, Ellina Samantroy, and Nupur Dhingra Paiva. "New India's" Inflexible Workforce – Caring is but Women's Work. Kafila.

https://kafilabackup.wordpress.com/2015/05/31/new-indias-inflexible-workforce-caring-is-but-womens-work-shalini-grover-ellina-samantroy-nupur-dhingra-paiva/?iframe=true&preview=true

7th June, 2012: Do we over Idealise the Concepts of Family and Motherhood? Tehelka, Opinion.

http://archive.tehelka.com/story_main53.asp?filename=Fw070612OPINION.asp

Book Review Engagement

2025: Shirin Rai. Depletion: The Human Costs of Caring (review), 2024, New York: Oxford University Press**.**

https://blogs.lse.ac.uk/lsereviewofbooks/2024/11/25/book-review-depletion-the-human-costs-of-caring-shirin-rai/

2015. Kenneth Bo Nielsen and Anne Waldrop. Women, Gender, and Everyday Social Transformation in India (review), 2014, London and New York: Anthem Press. *Gender and Development.* Volume 23: 2. July.
http://www.anthempress.com/women-gender-and-everyday-social-transformation-in-india
2014. Raka Ray and Seemin Qayum. Cultures of Servitude: Modernity, Domesticity, and Class in India (review), 2009, New Delhi: Oxford University New Delhi. *Contributions to Indian Sociology.* 48 (2): 284-286
http://cis.sagepub.com/content/48/2.toc.pdf
2012**.** Livia, Holdven. Hindu Divorce: A Legal Anthropology (review), 2008, England: Ashgate, *Asian Journal of Women's Studies*. 18 (2): 124-127.
https://www.dbpia.co.kr/Journal/ArticleDetail/NODE02113848
2007. Prem Chowdhry. Contentious Marriages, Eloping Couples: Gender, Caste, and Patriarchy in Northern India (review, "The Right to Choose If, Who and When to Marry"). Delhi: Oxford University Press, *Economic and Political Weekly.* XL11 (24): 2269–71.
http://www.epw.in/journal/2007/24/book-reviews/right-choose-if-who-and-when-marry.html
http://www.europe-solidaire.org/spip.php?article6412

(Full review reproduced on-line in Europe Solidaire Sans Frontieres)

Referee for Peer-Review Journals/Indicators of Esteem

American Ethnologist, POLAR, Journal of the Royal Anthropological Institute (JRAI-MAN), Contemporary South Asia, Contributions to Indian Sociology (CIS), Families-Relationships-Societies, Feminist Studies, Journal of Gender, Work and Organization, Indian Journal of Gender Studies, Journal of South Asia Development (JSAD), Gender, Place and Culture, Modern Asian Studies, Population and Development Review, International Review of Social History, South Asia History and Culture, Oxford University Press, Journal of Family and Relationships.

Keynotes, Chairing, and Conference Participation

3rd March, 2027 (Zoom): Invitation extended by Dinah Hannaford, Associate Professor of Anthropology, University of Houston on 'The Future of Care: Who Will Care for Us?'

5th February, 2026: Thomas Coram Research Unit, UCL https://www.ucl.ac.uk/ioe/events/2026/feb/caregiving-centre-empire-and-contemporary-world-order-1930–2023 (Talk on my forthcoming book by Cambridge University Press and 'what is the meaning of an anthropological history'?)

12th July, 2024: Department of Anthropology, LSE: Marriage and Carcerality Workshop. (Key endnote for the workshop)

May 20th, 2024: Global Knowledge Exchange at LSE, III: (with Nitin Varma, Humboldt University, Berlin)

The workshop explored approaches on decoloniality, coloniality and postcoloniality. It taped into new debates through fresh ideas, rigorous exchange of knowledge and impactful evidence.

13th March, 2024: LSE, III, Ambedkar Centennial Conference: 'Social Justice, Gender, Caste and Religion'.

8th March, 2024: SOAS, University of London: 'International Women's Day Re-Thinking Economics: Understanding the Care Economy'.

19th February, 2024: University of Oxford, Modern South Asian Studies Seminar: 'Towards an Anthropology of Answers: The Lost Trajectories of the Racialized Colonial Domestic Workers in South India and beyond'.

7th February, 2024: University of Lincoln, Global and Transregional Studies Research Group: 'Towards an Anthropology of Answers: The Lost Trajectories of the Racialized Colonial Domestic Workers in South India and beyond'.

April 26th, 2023: Birkbeck, Department of History, Classics and Archaeology: 'Paid to Care'.

30th January, 2023: University of Oxford, ODID: 'Christian Identities in Domestic Service: The Church, Class and Gender'.

9th December, 2022: (Zoom Conference and Panel Discussant at Department of Sociology, University of Delhi): 'Family Studies for the Oxford India Series in Contemporary Society'.

5th May, 2022: (Zoom British Academy Workshop, LSE and Oxford Brookes): 'Globalized Male Domestic-Care Labour of the Past and Present'. Global Economies of Care, III, LSE.

29th, September, 2021: (Zoom Panel by the Global Women's Assembly for Climate Change): 'Feminist and Care Economies of People and the Planet'.

25th March, 2021 (Zoom Workshop with University of Edinburgh): 'Post-Divorce Intimacy in Contemporary Asia. Global Economies of Care', III, LSE.

1st December, 2020 (Zoom): 'Covid and Policy Impacts on Domestic Workers: Continental Perspectives on Argentina, India and the United Kingdom'. Global Economies of Care, III, LSE.

12th November, 2020 (Zoom): 'Care-work for Colonial and Contemporary White Families in India: A Historical-Anthropological Study of the Racialized Romanticization of the Ayah'. With the History Department, Brooklyn College (CUNY), USA.

7th November, 2020 (Zoom): Oxford Brookes University: 'From the Local to the Global: Care Chains, Ageing and Futurity through the Indian Ayah.'

3rd November, 2020 (Zoom): Department of Social Policy, LSE: 'From the Local to the Global: Care Chains, Ageing and Futurity through the Indian Ayah'.

July 7th, 2020 (Zoom): 'Care-work for Colonial and Contemporary White Families in India: A Historical-Anthropological Study of the Racialized Romanticization of the Ayah'. Global Economies of Care, III, LSE.

12th February, 2020: University of Wolverhampton. (Invited as a Panel Expert and Steering Committee Member): 'Marriage and Mating in the Indian Diaspora in the UK'.

27th January, 2020: SOAS, Seminar for the Labour, Activism and Development Studies Series,: 'How is Labour Gendered and Racialized and What Can We Do About It'?

18, September, 2018: Conference on, Intersections of Intimacies and Inequalities, UCL: 'Complicating Gender Equality, Work, and Intimacy in Migratory Spaces: The Case of Euro- American Women in India' (Co-Authored with Sanna Schliewe).

1st, February, 2018: Department of Liberal Arts, Indian Institute of Technology (IIT), Hyderabad, India: Gave the Keynote for the Inaugural Panel: 'Examining Kinship and Family in South Asia'.

May, 2018: CEMFOR, Centre for Race, Uppsala University, Sweden: 'Who is an Expatriate in India? Race, Integration and Identity in Globalizing India.

March, 2017: University of Edinburgh, Centre for South Asian Studies: 'A 'Pay-As-You-Go' Care-Domestic Economy: Placement Agencies, Formalization, and Training in Globalized India'. Symposium on Gender in South Asia.

February, 2017: Humboldt University, and ZMO Berlin, at CSDS, New Delhi: 'Social Mobility in an Unequal Gendered Labour Market: Educated Female Domestic Workers and Transnational Employers in Postcolonial India'. Conference on, Servants Past, University of Delhi, Centre for the Study of Developing Societies (CSDS).

September, 2016: SASNET (Swedish South Asian Studies Network), University of Lund, Sweden: 'Marriage, Divorce, and Modernization from 1970 to Present-Day India'. Conference on, Modern Matters: Negotiating the Future of Everyday life in South Asia (for the panel, Staging Marriage and Modernity among the Middle Classes in South Asia).

July, 2016: Wageningen University and Universitas Gajah Mada, Yogyakarta, Indonesia. 'Liberalisation's Educated Female Domestic Workers: Transnational Employers, Social Mobility, and Intersectionality in Postcolonial India. Conference on, 'Gender, Household Labour Relations and (Post) Colonialism, 1800-Present,'

June, 2016: University of Malaya, Kuala Lumpur, Malaysia: 'Who is an Expatriate: Euro-American Identities, Race and Integration in Postcolonial India. Seminar at the Faculty of Arts and Sciences and Gender Institute.

May 2016: University of Oslo, Norway: 'From 'Indissoluble Sacrament' to 'Ambiguity:' Marriage, Divorce, and Modernization from 1970 to Present-Day India'. Seminar at the Centre for Development and Environment.

January, 2016: Institute of Economic Growth (IEG), New Delhi: 'Reconfigurations of Labour Relations: Domestic Workers Agency and the Role of Recruitment Bureaus in New Delhi'. Conference on, 'Redefining Labour Roles in a Globalizing India.'

September, 2015: American Embassy (USA), New Delhi: 'Raising Awareness on Racialized Terms Such As 'ayah' and Punitive Measures by Foreign Nationals and Embassies on 'Blacklisting' Domestic Staff. Discussions towards making ethical guidelines for good labour practices.'

September, 2014: Lady Irwin College, University of Delhi, New Delhi and Aalborg University (Denmark): 'Forms of Resistance in Domestic Labour Negotiations. Conference on, 'Rhythms of Resistance.'

August, 2014: University of Malaya, Kuala Lumpur, Malaya: 'Labour Relations with Western Expatriates: Domestic Workers as Ayahs, Maids, and Nannies in India's Globalizing Economy'. Conference on, 'Women's Migration From and Across Asia for Work: Histories, Emotions, and Relationships.

January, 2014: Kyoto University, Japan: 'Labor Relations with Western Expatriates: Domestic Workers as Ayahs, Maids, and Nannies in India's Globalizing Economy. Conference on, 6th Next-Generation Global Workshop, 'Revising the Intimate and Public Spheres and the East-West Encounter'.

March, 2013: Centre for Women's Development Studies (CWDS), New Delhi: 'Labour Relations with Western Expatriates: Domestic Workers as Ayahs, Maids, and Nannies in India's Globalizing Economy'. Conference on, 'Paid Domestic Work: Emerging Trajectories, Organizational, and Regulatory Scenario.'

November, 2012: Asia Research Institute (ARI), National University of Singapore (NUS), Singapore: 'The Legal Divorce Phenomenon: The Changing Family in Modern India'. Conference on, 'Marriages in Asia, Trends, Determinants, and Implications'.

June, 2011: Asia Research Institute (ARI), National University of Singapore (NUS), Singapore: 'Parental Negotiation and Young People's Agency: Modern Courtship, and Love Marriages in New Delhi. Conference on, 'Transitioning to Adulthood in Asia.'

International and South Asia Expertise (1994-2000)

Feb-April 2000: Researcher: Briefings in Gender and Development at the Institute of Development Studies, University of Sussex.

Compiled information and conducted a gender training programme. Wrote an annotated bibliography on Men, Masculinities, and Development.

Oct-Dec 1999: Consultant: The Commonwealth Secretariat, Gender and Youth Affairs Division, London.

Assisted in designing the Commonwealth Gender website.

Dec 1998-Sept 1999: Researcher: United Nations Environment and Development Committee.

Wrote the report Gender and Sustainable Consumption: Bridging the Policy Gaps that examined the gender dimensions of consumer behaviour and linkages with sustainable development. Organised a seminar at the 7th UN International Conference on Sustainable Development (April 1999) for the purpose of lobbying the findings of the report. Also compiled a database and expert committee of resource persons working on gender and consumption.

July-August 1998: Researcher: Action Aid Asia Regional Office, India.

Wrote a poverty situational analysis of the South Asian region (by reviewing secondary sources) for the purposes of policy and funding interventions for Action Aid.

April-June 1998: Trainer: Women's Policy Research and Advocacy Unit, Bangalore.

Facilitated an Advanced Gender Training Programme for men and women in the Education Department of the Government of Karnataka, Bangalore.

Jan-March 1998: Researcher: Singamma Sreenivasan Foundation, Bangalore.

Wrote a literature review that analyzed four documents on the status of women for the conference 'Strengthening Women's Participation in Governance at the District Level'. The conference was aimed at strengthening techniques on gender issues and how gender should be incorporated into the Human Development Report for the state of Karnataka (South India).

May-Dec 1995: Researcher: Centre for Social Research (CSR), New Delhi.

Participated in research study Breaking the Barriers: Mobilization of Rural Women in Uttar Pradesh.

Feb-May 1995: Consultant: United Nations Development Fund for Women (UNIFEM) New Delhi.

Reviewed project documents for funding and assisted in preparations for the Fourth UN Conference on Women, Beijing 1995.

Oct-Dec 1994: Paid Student Volunteer: United Nations Volunteers, Sub-Regional Programme for South Asia, New Delhi, India.

Wrote a report on the work and activities of the Ruchika Platform School, an NGO assisting child labourers with informal education in Orissa. This first assignment was aimed at developing insights into NGO work in South Asia.

Languages

Spoken i.e. English, Hindi, and Norwegian and Understanding Conversations i.e. Urdu and Punjabi

Referees

Laura Bear

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University of Cambridge (UK).
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